

## SBDHS DAILY ANNOUNCEMENTS Friday, April 26, 2024 - DAY 2

#### **REMINDERS:**

Any overdue books, please bring them to the library by the end of Today.

#### **ATHLETICS**

Congratulations to all of our students who completed the very exciting 1600m run! We had many PB's and here are some of the top scores!

Grade 9 - Return of the Jedidiah 7:27; Hound Dog Junior Daniel, 6:38

Grade 10 - Jayden The Terminator 557, Speedy Steven 615, Victor The Silent Assassin 616, Abdulai The Magic Man 620, Mr. Excitement Alex 632, Explosive Eman 637, Fast Fred 639

Grade 11 - ET Essey 526!!!, Happy Hyab 609, Izzy 623

Grade 12 - Izzy Woo 725, Ms. Everything 749

Mitchell Man 605, Tofu Tolu 616

The Soccer season kicks off **Monday** against Linden Christian! The boys will be dismissed at **145** and the girls play afterwards!

Track practices continue next week **Monday - Thursday!** Get training this weekend and get your forms and money in!

Girls Soccer team meeting **today at lunch (Friday April 26th)** in **room 26** to go over some game play before our game **Monday**, all must attend!

#### **BATHROOM PROTOCOL**

Changing in the main bathrooms is not allowed. Your clothing will be removed from the floors and brought to the office. When you pick up your clothing you will be handed a 45 minute detention. Further discipline may be issued for repeat offenders.

Rationale – These bathrooms are not only for students in the school but visitors as well. We want to make sure that we show a safe and respectful school environment. No one should be seeing clothes on the floor when they want to use the washroom. Changing clothes for gym or any other purpose must be done in the change rooms located in the lower floor. Thank you.

#### **CAISSE FINANCIAL GROUP BURSARY**

Applications for this \$500 bursary are being accepted until May 15. The criteria is as follows:

- Applicant must be in their final year of secondary education and enrolled in a post-secondary program for next year;

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- Demonstrate co-operative values and community involvement;
- Have a strong to excellent academic average.
- Children of Caisse Financial Group employees and board members are not eligible.

One person will be selected from all applicants. See Mrs. Herr for an application if interested.





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#### **COUNSELLOR'S CORNER**

#### Grade 9-12

Inform net registration- Online repeater and non-repeater courses will be out shortly (May 2024-please keep watching the website). The link is posted in your MS Teams cohort and information is posted in the front foyer on the Counsellor's bulletin board should you need to repeat any required courses through summer session. Non-repeater courses will also be posted if you wish to take something to lighten your course load. However, these courses would be of your own accord.

<u>Explore the World of Information Technology at RRC Polytech</u>- Red River Polytech is offering a free all day youth camp on **Wednesday, May 8.** Information is posted in your Grade cohorts on MS Teams, and the Counsellor's Corner bulletin board in the front foyer. If you are interested, please register through Eventbrite via the online link. If you plan to attend arrangements will have to be made on your own accord. Please see Mrs. Safiniuk if you require further information.

#### **Grade 11 & 12**

For those students who signed up to attend the Construction Career Expo the full morning on May 8<sup>th</sup>, permission forms are available for pick up in the front foyer (Counsellor's section of the Bulletin Board). The deadline for these permission forms to be returned to Mrs. Safiniuk is by April 29<sup>th</sup>. Forms can be handed in to the basket outside the Counsellor's office downstairs, ASAP. No late informed consent forms will be accepted. Please remember this is the same day boys are away for soccer games. In other words, please make sure that those of you whom are attending soccer are not double booked to attend the Construction Career Expo.

**May 1**- Virtual on -line career information sessions. Please find the link in MS Teams. The information is also posted on the bulletin board.

#### **ENTREPRENEURSHIP EVENTS**

On **Thursday, May 2nd** there will be a Dodgeball Tournament held afterschool in the gym! Sign-up sheets with the event details can be found in the office. Registration is due **May 1st** by the end of the day, so act fast! ALSO

On **Tuesday, May 7th** there will be a Spike ball Tournament held afterschool in the field outside! Sign-up sheets with the event details can be found in the office. Registration is due **May 3rd** by the end of the day, so act fast! **CAMPUS MINISTRY** 

#### **Campus Ministry**

There will be a Campus Ministry Meeting Tuesday next week! All students must attend! Are you questioning your faith? Well, that is A-Okay! But come and find answers with Mr. Resendes as we gather throughout the month of May from 3:15 until 4:00 to discover our faith more! We will begin on Thursday May 2nd! See Mr. Resendes if you are interested!

Chapel Prayer services are at **8:00am every Monday, Wednesday and Friday**. All are welcomed to join and attend! **Movie Night Retreat!** 

The movie night retreat is on May 1st from 3:30 until 7:30pm. If you are planning on attending, you must sign up outside of Mr. Resendes' office! Everyone who signs up must bring some snack/food/dish for us to share for supper! We are watching a great Disney film! A meeting for all who are interested in going will be tomorrow at lunch! All who plan on going MUST BE THERE.



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## **SBDHS DAILY ANNOUNCEMENTS - April 26, 2024**

#### **Lenten Challenges**

Due to some deeply disappointing sportsmanship in the Lenten challenge activity yesterday, the final challenges are on hold, until next week, with the future of them being contemplated.

#### **Blood Drive**

The Final Blood Drive as a School community for this year is on **May 6 and 7th** if you are at least 17 by those days you can sign up! All of those who have their permission slips please bring them to MR. Resendes ASAP

#### **Mario Kart tournament**

THE **GREAT FINALLY** will be **TODAY AT 3:13pm** IN THE **LIBRARY**. THE FINAL FOUR ARE: Flint, Rowan, Morgan, and Francisco! All competitors must be there on time! **Come cheer on the final four** and the winners of the gift cards! It will be the overall winner of 8 courses!

#### **Centurion Games Play List**

Mr. HD has fact checked yesterday's announcement and said that Anthony Braxton is the greatest composer of the 20th century as the greatest composer ever, does not exist! [Source: Mr. HD] Get your songs requests in now as we currently have Anthony Braxton and Party in the USA. If you do not want both of these songs on repeat, put your suggestions on the sign-up sheet outside MR. Resendes' office.

#### **SUSTAINABILITY CLUB**

For a limited time only, the sustainability club presents the SBDHS Thrift Shop! Come shop used but still fashionable clothing, accessories and books this week (April 22-26) during lunch in room 23.

#### STUDENT COUNCIL EXECUTIVE ELECTIONS

There will be an information meeting **today** at **12:10 pm in Room 7** for anyone interested in running for one of the four executive positions or being a campaign manager.

**Student Council Executive Positions** 

Elected positions: President, Vice President, and Secretary

Interview: Public Relations

# HAPPY BIRTHDAY TO PATRICK N. TODAY JED D P. AND JULIE K. ON THE 27<sup>TH</sup>



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