



SBDHS DAILY ANNOUNCEMENTS

Wednesday, March 12, 2025 - DAY 3

REMINDERS:

- Cellphones are to remain in lockers during class unless a teacher asks for them to be brought to class.
- Students are reminded that the supplies in the office are not for student use, please bring your own supplies to school. Coffee cups and sugar, creamers are for staff and visitors only. Bring your own refillable water bottles to school to fill up at the water fountain.
- Students are to keep their Teams and computer passwords in a place where they can access them for class and not lose them or forget them. Take a picture of the password so that you do not have to have it constantly reset.

LOST&FOUND

The lost & found table by the chapel will be up till **Friday**, anything left on there will be donated.

DETENTIONS

Any student with a detention to be served must do so either **today or tomorrow in Room 26 at 3:10.**

ATHLETICS

Meeting today at 1150 in the gym for all Volleyball players attending the Women's National Championship game on **Friday!**

Good luck to our JV Girls who are off to Dauphin to compete in the Provincial Basketball Championships! The first game is on **Thursday at 1** and it will be livestreamed! Don't forget to check out the opening ceremonies at **430** as well!

Badminton Tryouts next week - Varsity Monday/ Wednesday morning and lunchtime; JV Tuesday/Thursday morning and lunchtime

All students are to eat their lunches in the cafeteria, the library lounge or in a classroom! Once you have chosen your spot you are not allowed to leave until **5 minutes** before the end of the lunch hour. Anyone in the hallways will be sent outside.

PHYSICS AND APPLIED MATH HELP

Mrs. Bryan will be available **Thursdays at lunch** for Physics and Math help in **room 8**

DRIVERS ED

The next Drivers Ed session will start on **April 9 - June 18, 2025**. Classes will take place in school on **Wednesdays from 6:30-8:30 pm in Rm.26**. Registration for the class opens on **March 5, 2025**. To sign up you need to visit the MPI website or any Autopac location. The school office does not have any information on how to register. You or your parents will have to contact MPI or any Autopac location should you have any questions in regard to Drivers Ed.



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COUNSELOR'S CORNER

Grade 12's- Mrs. Safiniuk will be meeting with all Grade 12's on **March 13** to discuss post-secondary plans upon graduation. If any Grade 12's have any questions then, please be sure to ask them.

MATH CLUB

Lunch **Monday - Gr 9/11/12** and **Wednesday Gr 10**.

GAMES CLUB

Come learn to play Mah Jong and various cards games in games club, **Room 8, Fridays @ lunch 12:15-12:45**.

DEBATE CLUB

The debate team will meet on **Wednesday at lunch in Room 35** to discuss the upcoming tournament on **March 20**.

SOCIAL CLUB

Mondays-Fridays

VIOLIN CLUB

Violin Club is on Friday every week at **3:05PM**. Please arrive promptly after the bell.

