



# SBDHS DAILY ANNOUNCEMENTS

## Thursday, March 13, 2025 - DAY 4

### REMINDERS:

- Cellphones are to remain in lockers during class unless a teacher asks for them to be brought to class.
- Students are reminded that the supplies in the office are not for student use, please bring your own supplies to school. Coffee cups and sugar, creamers are for staff and visitors only. Bring your own refillable water bottles to school to fill up at the water fountain.
- Students are to keep their Teams and computer passwords in a place where they can access them for class and not lose them or forget them. Take a picture of the password so that you do not have to have it constantly reset.

### MUSIC MINISTRY

There is a Music Ministry rehearsal on **Monday (MARCH 17)** at **3:05PM** in **Room 21**. Please arrive promptly after the bell.

### LOST&FOUND

The lost & found table by the chapel will be up till **Friday, March 28<sup>th</sup>**, anything left on there will be donated.

### DETENTIONS

Any student with a detention to be served must do so either **today in Room 26 at 3:10**.

### ATHLETICS

Don't forget to steam the JV Girls Provincial Basketball game **today at 1**, and the Opening Ceremonies at **515!**

All Volleyball players who are going to the Women's Championship Game on Friday are to meet in front of the office after TA (**on Friday!**)

Badminton Tryouts next week - **Varsity Monday/ Wednesday morning and lunchtime; JV Tuesday/Thursday morning and lunchtime**

All students are to eat their lunches in the cafeteria, the library lounge or in a classroom! Once you have chosen your spot you are not allowed to leave until **5 minutes** before the end of the lunch hour. Anyone in the hallways will be sent outside.

### PHYSICS AND APPLIED MATH HELP

Mrs. Bryan will be available **Thursdays at lunch** for Physics and Math help in **room 8**

### YEARBOOK MEETING

There is a yearbook meeting (**today**) **Thursday, March 13<sup>th</sup>**. Meetings are every Thursday (unless stated otherwise) and are from 3:15-4:30. Hope to see you there! (Contact Feven or Retha on Teams for any questions).

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## COUNSELOR'S CORNER

**Grade 11's-** There will be a University of Manitoba presentation for all Grade 11 students in the Library/Lounge on **Monday March 17<sup>th</sup> from 12:50- 1:55pm**. Students are to go to their Period 4 class for attendance and then come to the Library/Lounge for the presentation.

**Grade 12's-** Mrs. Safiniuk will be meeting with some of you today or into next week to discuss your plans after graduation. There will be a "Next Steps" presentation scheduled on **April 10** for those students attending the University of Manitoba next year. This is a presentation that will discuss important information on course registration.

**Grade 11's and Grade 12's-** There will be a career expo at the Assiniboine Downs for those students interested in careers and trades. Space is limited to 48 students. If you are interested in attending, **please sign up on the bulletin board across the student washrooms on the main floor scholarship board by April 11 (at the latest). You will be absent for most of the day if you attend.**

Permission slips will be handed out on April 11th.

## DRIVERS ED

The next Drivers Ed session will start on **April 9 - June 18, 2025**. Classes will take place in school on **Wednesdays from 6:30-8:30 pm in Rm.26**. Registration for the class opens on **March 5, 2025**. To sign up you need to visit the MPI website or any Autopac location. The school office does not have any information on how to register. You or your parents will have to contact MPI or any Autopac location should you have any questions in regard to Drivers Ed.

## MATH CLUB

Lunch **Monday - Gr 9/11/12** and **Wednesday Gr 10**.

## GAMES CLUB

Come learn to play Mah Jong and various cards games in games club, **Room 8, Fridays @ lunch 12:15-12:45**.

## DEBATE CLUB

There will be a short meeting **at the beginning of lunch** for all debate team members in **Room 35**.

## SOCIAL CLUB

Mondays-Fridays

## VIOLIN CLUB

Violin Club is on Friday every week at **3:05PM**. Please arrive promptly after the bell.

